

**Americanism Essay Contest Rules for Schools  
Group V  
(Children with Exceptional Needs)**

**Title: Why is America a Great Country?**

**Eligibility:** Children with exceptional needs known as Group V shall be eligible to compete Children eligible for such classes or those not admitted due to lack of facilities identification contingent upon the discretion of school officials.

**Length:** Essay shall be 25 words or more. All words shall be counted including the title. All words shall be counted including the title.

**Awards:** Ages 11 to 14

Unit	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
District	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
Department	1 <sup>st</sup> Prize-\$200.00	2 <sup>nd</sup> Prize-\$100.00	3 <sup>rd</sup> Prize- Citation

**Ages 14 years, 9months to 20 years**

Unit	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
District	1 <sup>st</sup> Prize	2 <sup>nd</sup> Prize	3 <sup>rd</sup> Prize
Department	1 <sup>st</sup> Prize-\$200.00	2 <sup>nd</sup> Prize-\$100.00	3 <sup>rd</sup> Prize- Citation

**Deadline Date:** 1<sup>st</sup> Friday in March

**Rules:**

- A. Titles must be exactly as specified in TITLE above.
- B. All teachers must be provided the copies of the rules.
- C. The student will put their name, grade level, teacher's name and the name of their school on the back of their essay.
- D. The teacher in an envelope will place all essays, the teacher will seal the envelope and identify on the outside of the envelope their name, room number, grade level and the name of the school. They will turn the envelope containing essays in to the school office.
- E. The Unit Chairman will be responsible for picking up and returning the essays.

Unit Americanism Chairman \_\_\_\_\_

Address \_\_\_\_\_

Phone number \_\_\_\_\_

**NOTE TO TEACHERS**

Rules should be explained and followed carefully

Essays will be judged exactly by the above rules

WE WELCOME SUGGESTIONS FOR THE ESSAY CONTEST TITLES FROM TEACHERS  
AND/OR THEIR STUDENTS FOR THE FOLLOWING YEAR – PLEASE NOTE THE DEADLINE  
DATE FOR SUBMISSION OF SUGGESTIONS IS NOV 2017 TO DEPT CHAIRMAN – PRIZES  
WILL BE AWARDED FOR SELECTED TITLES